

Durga Stuti

**"Yaa Devii Sarva Bhooteshu Vishnu Maayethi Sabdita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the name of Maya of Vishnu.

**"Yaa Devii Sarva Bhooteshu Chetanetyaabhi Dheeyate
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Devi, who abides in all creatures as realization.

**"Yaa Devii Sarva Bhooteshu Buddhi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of intelligence.

**"Yaa Devii Sarva Bhooteshu Nidraa Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Devi, who lives in all creatures in the form of sleep.

**"Yaa Devii Sarva Bhooteshu Kshudhaa Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of appetite.

**"Yaa Devii Sarva Bhooteshu Chaayaa Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who lives in all creatures in the form of meditation and reflection.

**"Yaa Devii Sarva Bhooteshu Shakthi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Devi, who dwells in all creatures in the form of Shakti, the creative power.

**"Yaa Devii Sarva Bhooteshu Thrishnaa Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of thirst.

**"Yaa Devii Sarva Bhooteshu Kshaanthi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Devi, who lives in all creatures in the merciful form.

**"Yaa Devii Sarva Bhooteshu Jaati Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of race.

**"Yaa Devii Sarva Bhooteshu Lajja Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Devi, who lives in all creatures in the modest form.

**"Yaa Devii Sarva Bhooteshu Shaanthi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of peace (Shanti).

**"Yaa Devii Sarva Bhooteshu Shradha Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who lives in all creatures in the form of unshakable faith (Shraddha).

**"Yaa Devii Sarva Bhooteshu Kaanthi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namoh Namaha"**

Meaning: I bow again and again to the Goddess, who lives in all creatures in the form of beauty or brilliance (Kaanti).

**"Yaa Devii Sarva Bhooteshu Lakshmi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the prosperous form.

**"Yaa Devii Sarva Bhooteshu Vritti Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Devi, who dwells in all creatures in the form of motion.

**"Yaa Devii Sarva Bhooteshu Smrithi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Goddess, who lives in all creatures in the form of memory.

**"Yaa Devii Sarva Bhooteshu Dayaa Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Devi, who dwells in all creatures in the form of mercy or kindness (Dayaa).

**"Yaa Devii Sarva Bhooteshu Tushti Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Goddess, who lives in all creatures in the form of satisfaction.

**"Yaa Devii Sarva Bhooteshu Matru Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Devi, who lives in all creatures in the form of Mother.

**"Yaa Devii Sarva Bhooteshu Braanthi Roopena Samsthita
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Goddess, who dwells in all creatures in the form of illusion (Bhram).

**"Indriyaanaamadhistaatri Bhootaanaam Chaakileshu Yaa
Bhooteshu Satatam Tasyai Vyaaptidevyai Namaha"**

Meaning: I bow again and again to the all pervading goddess, who continuously controls the senses of all creatures and governs all elements.

**"Chiti Roopena Yaa Kristnam Yetadhyaapya Sthithaa Jagat
Namastasyai Namastasyai Namastasyai Namaha"**

Meaning: I bow again and again to the Goddess, who pervades this world and controls in the form of awareness.

Sloka if you are in search of anything. Hanuman chanted this slokam while searching for Sita in Lanka and found her.

NAMOSTHU RAMAYA CHA LAKSHMANAYA
DEVYAI SADASYAI JANAGATHMAJAAYAI
NAMOSTHU RUDRENDRA YAMAA NILEBHYO
NAMOSTHU CHANDRARKA MARUDH GANEBHYAHA

One another sloka to chant, if you have lost something:

**Karthaveeryarjuno naama raaja baahu sahasravaan
thasya smarana mathrena gatham nashtam cha labhyathe**

கார்த்த வீர்யார்ஜுனோ நாம ராஜா பா)3)ஹு ஸஹஸ்ரவான்
தஸ்ய ஸ்மரண மாத்ரேண க)3)தம் நஷ்டம் ச லப்)4)யதே

For good education or gaining any kind of knowledge the below shloka is always powerful.

**Gnaanaanandamayam devam nirmala sphatikaakruthim
Aadhaaram sarva vidhyaanaam lakshmi hayagreevam upaasmahe**

To achieve an herculean task:

**Asadhya saadhaka swamin asadhya thavakim vadha:
Raama dhootha dhayaa sindho mathkaryam saadhaya prabhu:**

அஸாத்)4)ய ஸாத)4)க ஸ்வாமின் அஸாத்)4)ய, தவகிம் வத)4):

ராம தூ)3)த த)3)யா ஸிந்தோ)4) மத்கார்யம் ஸாத)4)யப்ரபு)4):